

Docket No.:

P-0172

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

Confirmation No.: 2384

Myung Soon CHOI

Group Art Unit: 2661

Serial No.: 09/745,345

Examiner: Joshua A. Kading

Filed: December 26, 2000

Customer No.: 34610

For: ATM CELL TRANSMITTING/RECEIVING DEVICE OF ATM SWITCHING SYSTEM

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U.S. Patent and Trademark Office  
220 20<sup>th</sup> Street S  
Customer Window  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.


- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	22	15	x \$18 =	\$0.00
Independent Claims	3	3	1	x \$86 =	\$0.00
If multiple claims newly presented, add \$290.00					
Fee for extension of time					
TOTAL FEE DUE					\$0.00

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

  
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Date: June 10, 2004



4/9 2/6/04  
6-21-04

Docket No.: P-0172

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	Confirmation No.:	2384
Myung Soon CHOI	Group Art Unit:	2661
Serial No.: 09/745,345	Examiner:	Joshua A. Kading
Filed: December 26, 2000	Customer No.:	34610

For:           ATM CELL TRANSMITTING/RECEIVING DEVICE OF ATM SWITCHING SYSTEM

**AMENDMENT**

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Arlington, VA 22202

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Technology Center 2600

Sir:

    The following amendments and remarks are respectfully submitted in response to the Office Action mailed on March 11, 2004.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are included in the listing of claims beginning on page 7 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.